



**2023 RAPIDES FAIR  
PREMIUM CATALOG  
RULES &  
REGULATIONS**



# EXHIBIT ENTRY, JUDGING AND RELEASE SCHEDULE

TUESDAY, OCTOBER 10

11:00 a.m. to 6:00 p.m.

Entry of Adult and Youth Clothing, Handicraft, Home, Food Preservation and Photography Exhibits

Youth Agriculture, Insects and Forestry Exhibits, Youth Science Exhibits, Handicap, Nursing Home, Sr. Citizen

Special School Exhibits & Pumpkin Decorating Contest

WEDNESDAY, OCTOBER 11

7:30 a.m. to 9:00 a.m.

Entry of Fresh Fruits and Vegetables

7:30 a.m. to 10:30 a.m.

Entry of Adult Cakes and Breads

9:00 a.m.

Judging of Adult and Youth Clothing, Handicraft, Home, Food Preservation and Photography Exhibits Youth Agriculture, Insects and Forestry Exhibits,

Youth Science Exhibits, Handicap, Nursing Home, Sr. Citizen

Special School Exhibits & Pumpkin Decorating Contest

9:30 a.m.

Judging of Adult and Youth Fresh Fruits & Vegetables

11:00 a.m.

Judging of Adult Cakes and Breads

2:00 p.m. to 6:00 p.m.

Entry of Eggs

2:00 p.m. to 6:00 p.m.

Release of Adult Cakes and Breads (If not picked up at this time all exhibits will be discarded)

**THURSDAY, OCTOBER 12**

2:30 p.m. to 6:00 p.m.

Entry of Youth Baking Exhibits

**FRIDAY, OCTOBER 13**

8:30 a.m.

Judging of Youth Baking

2:00 p.m. to 5:00 p.m.-Release Youth Baking (All exhibits not picked up at this time will be disposed of.)

**SATURDAY, OCTOBER 14**

**PET & DOG SHOW**

**1:00PM-1:30pm Registration for Pet Show 1:30 pm-**

**Judging of Pet Show**

**1:30pm-2:00pm-Registration of Dog Show**

**2:00pm – Judging of Dog Show**

## **Exhibit Building Schedule**

The exhibit building will be open to the public during the following times:

Wednesday, October 11	1:00 p.m. to 8:00 p.m.
Thursday, October 12	8 a.m. to 8:00 p.m.
Friday, October 13	8:00 a.m. to 8:00 p.m.
Saturday, October 14	9:00 a.m. to 8:00 p.m.
Sunday, October 15	Closed

**Exhibit building entries will be released Sunday, October 15<sup>th</sup> between 2:00 p.m. and 4:00 p.m.**

## **GENERAL RULES AND REGULATIONS**

1. Entries in all classes, unless otherwise specified, will be limited to Rapides Parish residents only, regardless of race, color, sex, age, handicap, religion, or national origin.
2. The Rapides Parish Fair of Louisiana reserves to its Board of Directors the final and absolute right to interpret these rules and regulations and arbitrarily settle and determine all matters, questions, and differences in regard thereto or otherwise arising out of, connected with or incident to the fair.
3. The Board of Directors reserves the right to amend or add to these rules as they, in their judgement, may deem advisable. In the event of conflict of general and specific rules, the latter will govern.
4. Any person who violates any of the following or special rules will forfeit all privileges and premiums and may be subject to such penalty as the Board of Directors may order.
5. The following rules and regulations will apply to each and every department of the fair and exhibitors and concessionaires are required to familiarize themselves with all rules.
6. The 63rd Annual Rapides Parish Fair will be held in Alexandria, Louisiana, October 11-15, 2023 on the Fairground site on Highway 71 South. The Board of Directors has the right to postpone, extend, or cancel the dates of the fair for any cause whatsoever, which they deem necessary for the good of all concerned.

7. All entries must be entered at the fairgrounds in their respective division according to the schedule.
8. **All livestock RELEASED IMMEDIATELY AFTER SPECIES SHOW. Exhibits in the exhibit building must remain intact until 2:00 p.m., Sunday, October 15, 2023, the closing day of the fair. Failure to comply with this requirement will bar said exhibitor from participating in premiums which may have been awarded by the judge in any department of the fair.**
9. All items not advancing to State Fair are to be picked up at the Rapides Parish Fair between the hours of 2:00 p.m.—4:00 p.m. on Sunday, October 15, 2023. Articles not picked up on Sunday, may be picked up between 8:00am-9:00am on Monday, October 16, 2023.. At the end of this period if not claimed will be discarded.
- 10.No entrance fee will be charged on an article or animal entered for exhibit, except where otherwise specified.
- 11.The premiums will be paid up to the amount stated on the premium list, if available. Otherwise, they will be cut in proportion to the excess.
- 12.No premium will be awarded when the article is unworthy though there be no competition. No premium will be awarded in any department except as definitely stated in this premium list. Decision of the judges will be final.
- 13.All property of every character entered for competition, display or other purposes, or being anywhere in the fairgrounds, shall be subject to the control of the Rapides Fair Association Board of Directors.
- 14.In no case shall the Rapides Fair Association Board of Directors be held responsible for any loss, damage, injury, or death by disease of any character, to any such property or persons, while the same is on the fairgrounds.
- 15.All exhibitors will be responsible for entering, displaying, maintaining, and removing their exhibits. No professional of a category may enter that category of the fair.
- 16.The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered and may be deemed unsuitable or objectionable by them without assigning a reason therefore.
- 17.Nothing will be sold, given away, raffled or otherwise disposed of by an exhibitor or concessionaire with the same as specifically designated in this contract unless given permission by the board. No concessionaire will be allowed to display, sell or give away beer, whiskey, or wine.

18. All exhibits in the exhibit building and the livestock barn must be officially entered in the fair and have a class number assigned to it.
19. **Articles exhibited in previous years at the Rapides Parish Fair will be disqualified.**

## **ADULT DIVISION**

### **RULES AND REGULATIONS**

1. Open to any adult resident of Rapides Parish.
2. Only 2022-23 products may be exhibited. (Made since the 2018 fair). Articles previously exhibited will be disqualified.
3. Articles that are not the on premium list will not be accepted for exhibit.
4. Only one article may be entered for each premium by any one exhibitor.
5. All items not advancing to State Fair are to be picked up at the Rapides Parish Fair between the hours of 2:00 p.m.—4:00 p.m. on Sunday, October 15, 2023. Articles not picked after the Rapides Parish Fair must be picked up between 8:00 a.m. and 9:00 a.m. Monday, October 16, 2023. At the end of this period, if not claimed, these items will be discarded. Exception - Fresh Fruits and Vegetables will be disposed of at the fairgrounds, at 4:00 p.m. Sunday, October 15, 2023.
6. Permission by the exhibitor must be given at time of entry in order for articles to be sent to the State Fair.

**ALL RULES, REGULATIONS, PREMIUM OFFERINGS, ETC., APPEARING IN THIS CATALOG ARE SUBJECT TO CORRECTION IN EVENT OF ANY PRINTING ERRORS THAT WOULD TEND TO CHANGE THE MEANING OR INTENT.**

### **OUTSTANDING ADULT EXHIBITOR**

**Points will be awarded on all entries in the Adult Division as follows: 5 points for 1<sup>st</sup> place, 4 points for 2<sup>nd</sup> place, 3 points for 3<sup>rd</sup> place. AWARDS WILL BE PRESENTED AT SENIOR CITIZENS DAY AT THE FAIR, FRIDAY, OCTOBER 13, 2023.**

## **SECTION A**

### **CLASS 1 -CLOTHING**

*Superintendents: Frank Candilero and Lisa Salard*

**(PLEASE BRING GARMENTS ON HANGERS)**

1. Household or home improvement articles will be sent to State Fair provided there is a category for the article and permission is given by the exhibitor at the time of entering.

Canning entries will be sent to State Fair provided there is a category for that entry at the State Fair and permission is given by the exhibitor at the time of entering.

**PRESERVES, JELLIES, MARMALADES, JAMS**

- Jellies will not be judged if sealed with paraffin.
- A standard glass jar with a 2-piece lid must be used. Where fruit is not specified owners should label the jar as to fruit used.
- 12 oz. jars will not be accepted for competition.

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**CLASS 12 -CAKES and BREADS**

**ALL ENTRIES MUST BE ITEMS THAT REQUIRE NO REFRIGERATION.**

Baked goods not picked up by 6:00 p.m. Wed, Oct. 10th will be discarded

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**SECTION B**

**CLASS 1-SENIOR CITIZENS DIVISION**

*Superintendents: Alice Praska*

**OPEN TO ANY RESIDENT OF RAPIDES PARISH,  
AGE 60 YEARS & OLDER**

**General and Adult Division Rules and Regulations apply to this class.** Presentation of awards for: ***Outstanding Senior Citizens Exhibitor; Nursing Home Exhibitors; and Handicapped Exhibitors,*** will be presented on Senior Citizens Day. Points will be awarded on all entries made in the ***Senior Citizen Division, Nursing Home Division and Handicap Division*** of the Fair as follows: 5 points for 1<sup>st</sup> Place, 3 Points for 2<sup>nd</sup> Place, 1 point for 3<sup>rd</sup> Place

**APRONS**

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**CLASS 2 -NURSING HOME DIVISION**

*Superintendents: Emma Jean Huffman & Peggy Pearson*

**Adult Division Rules and Regulations apply to this class.**

1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>

**Nursing Home articles WILL NOT be sent to State Fair.**

### **CLASS 3 -HANDICAPPED DIVISION**

*Superintendents: Emma Jean Huffman & Peggy Pearson*

OPEN TO ANY ADULT HANDICAP RESIDENT OF A COMMUNITY HOME, FOSTER HOME, OR PRIVATE HOME IN RAPIDES PARISH.  
Adult Division Rules and Regulations apply to this class.

## **YOUTH DIVISION**

*Superintendents: Colleen Lee,*

### **PRE 4-H DIVISION - SECTION C**

**AGES 3 TO 8**

**This division is open to school children aged 3-8 years old who are residents of Rapides Parish.**

## **4-H DIVISION**

**(4-H, FFA, & FCCLA)**

### **RULES AND REGULATIONS**

1. All classes of this division open for competition only to bonafide members of the 4-H, FFA, and FCCLA clubs in Rapides Parish. An exhibitor must be 9 years old before January 1, 2023 to be eligible to exhibit.
2. JUNIOR EXHIBITOR- Exhibitors who are under 14 years of age as of December 31, 2023  
SENIOR EXHIBITOR—Exhibitors who are 14 years of age or older as of January 1, 2023. ***In all classes, the age of the contestant is computed as of January 1, 2023.***
3. Only current year products may be exhibited in all classes except livestock.
4. Each exhibitor may enter only one (1) article in each premium number except in livestock classes or as noted.
5. **Exhibitors will not be permitted to show more than 3 MARKET STEERS, 3 MARKET HOGS, 3 MARKET GOATS, OR 3 MARKET LAMBS and 3 COMMERCIAL HEIFERS** Exhibitors will be allowed to show 2 BREEDING BEEF, DAIRY, SWINE, GOAT, and SHEEP per class. Exhibitor may only show 1 HORSE per class.
6. **All exhibitors will use their own animals in SHOWMANSHIP & PERFORMANCE classes.**

7. Exhibitors are required to furnish water and feed troughs, all feed and hay, and will be responsible for care of their animals and cleaning of pens and tie spaces during the Fair.
8. In Beef, Dairy, Swine and Sheep Breeding, animals must be registered in the name of the youth exhibitor.
9. Any animal that is not halter broke and is considered unsafe by the Livestock Committee, that is to be shown by the 4-H exhibitor, will be removed from the show.
10. All animals must be tied in their designated area from 10:00 a.m. until 9:00 p.m. each day except while grooming animals.
11. Superintendents will be responsible for operating the scales for weighing of all market animals.
12. All exhibits must be made by exhibitor.
13. All crops and garden exhibits must be produced at the exhibitor's home or farm.
14. UNWORTHY EXHIBITS—In cases where one exhibit is being exhibited in a class, the judge shall make his award in accordance with the merits of the exhibit being exhibited, which may be either first, second, third, etc
15. All items not advancing to State Fair are to be picked up at the Rapides Parish Fair between the hours of 2:00 p.m.- 4:00 p.m. on Sunday, October 15, 2023. EXCEPTIONS—Crops, Fresh Fruits and Vegetables, and baked goods not picked up will be disposed of at fair grounds.

## **SECTION D**

### **4-H and NON 4-H**

### **PET SHOW and DOG SHOW**

*Superintendents: RPSO & 4-H Agents*

*Assistant Superintendents: Rapides Parish*

*4-H Teen Leaders and 4-H Teens In Action Members*

**The pet and dog show is open to residents of Rapides Parish only.**

## **PET SHOW**

### **— RULES and REGULATIONS—**

**Open to residents of Rapides Parish only.**

1. Any type of pet may be shown as long as it can be handled or controlled by the individual. The pet must belong to the exhibitor. The pet must be a living, breathing animal!
2. Contestants will be competing for trophies and ribbons in these categories:



1. Cutest Pet
  2. Best All Around Pet
  3. Most Unusual Pet
  4. Best Groomed Pet
3. All pet owners are responsible for cleaning up after their pets should they have an accident. Disposal materials will be provided. It is suggested you exercise your pet before the show to reduce this possibility.
  4. Dogs may be shown in the Pet Show only in the Non 4-H Division (ages 3-5 and 6-8). 4-H'ers must show their dogs in the Dog Show only. Non 4-H'ers (ages 9-18) must show their dog in the Non 4-H Dog Show.
  5. Exhibitors may show only one (1) pet and one dog
  6. The same pet may not be shown by more than one exhibitor. The pet can only be shown one time.

**CLASSES ARE:**

Non 4-H ..... Ages 3-8  
 4-H ..... Grades 4-12

*\*Ages are of the child*

**\*\*No insects**

**\*\*\*Puppies must be at least 8 weeks old and able to walk on a leash if entered in the Dog Show.**

**\*\*\*\*No animal under the age of 4 weeks may be shown.**

## DOG SHOW

### — RULES and REGULATIONS —

#### **Open to residents of Rapides Parish only.**

1. 4-H members must enter their dogs in the 4-H Division of the Dog Show. Non 4-H members must enter their dogs in the Non 4-H Division (ages 4-18). **Only for 4-H Dog Show will Juniors and Seniors Division be divided as follows:**
  - Junior (4th-7th grade)
  - Senior (8th-12th grade)
2. Dogs need not be registered or purebred to enter competition, but must be owned by the handler.
3. A dog may be entered and shown in only one division of the Dog Show. An exhibitor may show only one dog.
4. A dog may only be shown once by one person. In other words, the same dog cannot be shown by more than one person and can only be shown one time.
5. Any dog who is unmanageable or exhibits any temper toward judges, handlers, or other dogs will be excused from the ring and will not place in the competition.
6. Dogs will be entered in competition according to the dog's height. They will be entered as SMALL, MEDIUM, or LARGE. The

measurements will be from the dog's shoulder to the floor. The following heights will be used:

SMALL DOG - under 12 inches

MEDIUM DOG - 12 inches through 18 inches

LARGE DOG - over 18 inches

7. It is suggested that all competitors check their dog's rabies and parvo vaccination certificate and see that they are current.
8. All dog owners are responsible for cleaning up after their dogs should they have an accident. Disposal materials will be provided. It is suggested you exercise your pet before the show to reduce this possibility.
9. Winners in each class of both the 4-H and Non 4-H Dog Show will compete for BEST DOG OF SHOW 4-H and BEST DOG OF SHOW NON 4-H. Trophies will be awarded to each class winner, and ribbons to all participants.
10. Dogs must wear a collar and a leash only. No decoration is permitted in dog show. Dogs must be leash trained.
11. Dogs will be judged on grooming, appearance, and handling.
12. Decision of judges is final.
13. Premiums paid in each division as follows:

1st	2nd	3rd	4th	5th
\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

#### **CLASS 1 - 4-H**

##### **Junior (4th-7th Grade)**

1. Small
2. Medium
3. Large

#### **CLASS 2 - 4-H**

##### **Senior (8th-12th Grade)**

1. Small
2. Medium
3. Large

#### **CLASS 3 - NON 4-H**

##### **All Ages (9-18)**

## **SECTION M AGRICULTURE**

*Superintendents: Jennifer Brister*

**— RULES and REGULATIONS —  
SCIENCE DISPLAYS/SOCIAL STUDIES DISPLAYS**

1. Any aspect of the selected topic may be featured.
2. The exhibit should be educational in nature.
3. A complete idea should be carried out.
4. Exhibits should be no larger than 30 inches wide and 21 inches deep and 48 inches high. Exhibits must be project boards.
5. The exhibit may include pictures, sketches, charts, models, or any other illustration which will demonstrate or convey the intended idea.
6. Judging will be based on the following:
  - Originality.....25%
  - Accuracy of Facts Presented ..... 50%
  - Neatness and Quality of Display .....25%
7. Exhibit must stand on its own merits for the duration of the fair.
8. An exhibitor may enter no more than a total of 3 Science/Social Studies displays.
1. Label each sample with common name as shown in No. 4 below.

### **CLASS 11 4-H EGG SHOW RULES**

*Superintendent: Emily Winners and Liz Pace*

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>\$15.00</b>	<b>\$14.50</b>	<b>\$13.00</b>	<b>\$12.00</b>	<b>\$11.00</b>

1. Open to all 4-H and FFA youth of Rapides Parish. Eggs must be produced by the exhibitor's chickens and can be from all breeds and mixes of chickens.
2. Exhibitors may submit one entry in each of the classes. An entry consists of three (3) eggs that should be uniform in color and size. Eggs should be clean, fresh and the shell should be natural (an egg produced within 5 days is optimum).
3. Exhibits must be entered on **Tuesday, October 10, 2023**; from **11am until 6:00 pm**. Eggs will be displayed until Saturday, October 15, 2023..

### **EGG CLASSES**

- Lot #1 – Bantam White Egg
- Lot #2 – Bantam Brown Egg
- Lot #3 – Bantam All Other Color (AOC) Egg
- Lot #4 – Standard White Egg
- Lot #5 – Standard Brown Egg
- Lot #6 – Standard All Other Color (AOC) Egg
- Lot #7 – Standard Duck
- Lot #8 – Bantam Duck

\*White classes include only white eggs.

\*Brown classes include light, medium and dark brown eggs.

\*All Other Color classes (AOC) include blues, greens, olives, plums, pinks and other pastels.

# SECTION N

## FORESTRY

*Superintendent: Robbie Hutchins, Sarah Martin*

All exhibits must have been prepared since the State Fair of the preceding year. NO PREVIOUSLY ENTERED EXHIBITS WILL BE ACCEPTED.

2 Exhibitors must mount leaves in a conventional loose leaf notebook binder or similar ringed folder.

3 Exhibits should include only the species from the official "Trees of Louisiana" list produced by the Louisiana Cooperative Extension Service.

4 Mounting of tree leaf collections in a notebook shall be as follows:

a. Each specimen shall be dried and individually mounted on 8 1/2" x 11" and displayed in a loose-leaf notebook binder or similar ringed folder. Specimens may be mounted on pressure-sensitive, self-adhering transparent plastic sheets or other similar material. Specimens may also be glued to heavy duty paper of light cardboard.

b. Junior exhibitors (9 to 13 years of age) should identify the specimen in the lower right hand corner of the display sheet, using the common name only.

c. Senior exhibitors (14 to 18 years of age) must put a 2 1/2" x 3" label in the lower right hand corner of the display sheet. The label must contain the scientific name, common name, location collected, date collected and collector's name.

d. For large compound leaves, a single leaflet may be used. However, it must be labeled as a leaflet. A description of the identifying characteristics of the leaf must also be included. (i.e., compound leaf, 6 to 12 inches, 7 to 9 leaflets) This information should be put to the left of the label.

e. For both regular leaf collections and digital leaf collections, the front cover page of the notebook must have "Tree Leaves of Louisiana" typed or printed on it. The exhibitor's name, address, age, 4-H Club of FFA chapter, and parish must also be typed or printed on this page.

f. For both regular leaf collections and digital leaf collections, the notebook must have an index page with the specimen identified by common name. The index should list the specimens in the order in which they appear in the notebook.

6 Judges will subtract two (2) points from the score for each specimen incorrectly identified.

7 More complete and specific instructions for making collections are in the 4-H Forestry books.

8 NEW CATEGORY – Digital leaf collections  
Exhibitors will create a collection of digital photos that can be used to identify trees.

9 Exhibits should include only the species from the official "Trees of Louisiana" list produced by the Louisiana Cooperative Extension Service.

10 Digital leaf collection format shall be as follows:

a. Two to four photos will be provided for each specimen. One will be a close up of an individual leaf. The others can be any other features that help distinguish the species such as the leaf arrangement on a twig, the bark, fruit or flowers, the overall tree form or other distinguishing characteristics.

b. Photos should actually be taken by the exhibitor and should be of trees that are growing in Louisiana.

c. Each photo should contain a small reference tab with the 2018 Louisiana State Fair logo and the exhibitor's name (see sample tab below). This can be on a small piece of paper, held by the exhibitor or stuck to the specimen.



d. The two to four photos will be inserted on an 8 1/2" X 11 " piece of paper. Each photo should have a brief description of what is being shown. (Examples – winged seed, opposite leaves, smooth trunk, etc.)

e. Exhibitors under 14 should have the common name at the top center of the page. Exhibitors over 14 years of age should have the common name, scientific name, date collected, and general location of the tree at the top center of the page.

f. The entire collection, including the front cover page, index page and specimen pages

will be turned in on a CD, as a word document or pdf. The exhibitor will also select and print the cover page and his or her favorite 10 specimen sheets and put them in a 3-ring binder to be used as an exhibit. See 4 (e) and (f) for directions on the cover page and index page. The CD with the entire collection can be put in a sleeve in the binder or attached to the binder.

# SECTION O

## INSECT COLLECTION

*Superintendent: Sara Martin*

1. All insects displayed must have been collected within the past 12 months.
2. Exhibits shall be enclosed in a wooden case 18 inches wide by 24 inches long by 3½ inches deep with a glass top.
3. Each insect specimen shall have a collector's label showing the place collected (town, city, etc.), the date collected, and the name of the collector. This label shall be centered on the pin ½ inch from the bottom of the case and read from the left side of the specimen.
4. Specimen shall also be labeled as to common name (if specimen has a common name). This label shall be placed beneath the specimen flat on the bottom of the case with the pin through the center and read from the left side of the specimen.
5. Specimens shall be grouped by Orders.
6. Specimens shall be positioned in the case where they will be facing forward when case is horizontal.
7. The name, address, parish, age, 4-H club, or FFA chapter of the exhibitor shall be displayed on the outside of the glass in the lower right-hand corner of the case on a 1" x 3" card.
8. Collections for boys and girls under 14 years of age shall consist of exactly fifty (50) specimens, six of which shall be moths or butterflies which will be judged on the basis of proper mounting and the remainder will be judged on economic importance.
9. Collections for boys and girls 14 years of age and older shall consist of exactly 75 specimens, 10 of which shall be moths or butterflies which will be judged on the basis of proper mounting and the remainder will be judged on economic importance.

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## SECTION P

### PHOTOGRAPHY

*Superintendents: Beth Carmouche, Lisa Collins,  
Donna Brister, Shannon Harris*

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.50</b>	<b>\$3.00</b>

1. All photographs must not have previously been entered in the Rapides Fair.

2. **PHOTO SIZE:** All photos must be cut to 8"x10" in size. If not 8"x10", photo will not qualify for State Fair.
3. **DO NOT MOUNT OR FRAME PHOTO.** No mats or frame will be allowed.
4. All pictures **MUST** be original and taken by the exhibitor. Any picture in which the exhibitor appears **MUST** be explained on back of the print (Written lightly in pencil) giving the technique used.
5. Photos must be placed in a protective photo sleeve.
6. Failure to follow the above rules and regulations will disqualify the entry.
7. Juniors and Seniors will compete for overall Champion and Reserve Champion in selected categories.
8. Only (1) photo per category

## **SECTION Q HANDICRAFT**

*Superintendents: Gerry Phillips,  
Theresa Terrell, Tish Soileau, Donna Fontenot,  
Asst. Supt: Karli Lewis*

1. All items must be made by the 4-H'er.
2. All drawings, painting, etc. Must be framed; must be ready for hanging with hook/wire attached on back of exhibit. Maximum size 16"x20" including frame.
3. All jewelry **MUST** be secured on cardboard or cardstock and placed in a quart zipper plastic bag.

*\*Categories for State Fair*

## **SECTION R CLASS 1- CLOTHING**

*Superintendent: Regina Cates*

All items must be made by the exhibitor using a sewing machine or hand sewing with the exception of premium numbers 26, 27, 28, 48, 49, & 51. *\*Categories for State Fair*

### **JUNIOR - UNDER 14**

\*— Special Award —

Lou Altazan-Brown Award

will be presented to the exhibitor who accumulates

the most total points in the Clothing, Home Improvement,  
Food Preservation and Baking Divisions

- **No decorated, ready-made items unless category allows for ready-made items to be used.**
- \*Categories for State Fair.

## **CLASS 3-9- FOOD PRESERVATION**

**Superintendents: Beth Poe**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6.00	\$5.00	\$4.00	\$3.50	\$3.00

- **All canned foods must be in standard canning jars. All other jars will be disqualified.**
- **Unsealed items will be disqualified**
- **Entry must fit the category.**
- **Youth canned goods do not advance to State Fair.**
- **12 oz. jars will not be accepted for competition.**

## **CLASS 10** **BAKING**

1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
\$6.00	\$5.00	\$4.00	\$3.50	\$3.00

- **All baked goods should be cooked or baked thoroughly with the exception of No-Bake cookies.**
- **Cookies, brownies, candies, etc., should be placed on a paper plate and then in a zip-type storage bag. The fair tag should be taped to the outside of the bag.**
- **Cakes should be exhibited uncut; please use disposable cake platters and cover the cake.**
- **All items should be made by the 4-H'er.**
- **Items not picked up by 5:00 p.m Friday, October 13<sup>th</sup> will be discarded.**
- **All entries must be items that require no refrigeration.**

## **SECTION S**

**Please obtain all instructions, entry forms, and tags from the**



Rapides Extension Office, 300 Grady Britt Drive, Alexandria,  
767-3968.

## **SPECIAL SCHOOL DIVISION RULES AND REGULATIONS**

1. All classes of this division are open for competition to those students enrolled in Special Ed Classes in the Rapides Parish School System and Louisiana Special Education Center.
2. **Only 2022 products may be exhibited in all classes.**
3. Each exhibitor may enter only one article in each premium number, with a maximum of 10 items.
4. Items will be placed 1st - 5th in each category. **THERE WILL BE NO TIES.**
5. Exhibit numbers, tags, and additional information will be available at the 4-H Office by September 6, 2023.
6. Exhibits are to be entered on Tuesday, October 10, 2023 from 9:00 a.m. – 6:00 p.m. All exhibits must be picked up on Sunday, October 15, 2023, **from 2:00 p.m. – 4:00 p.m. Any articles not claimed after this time will be discarded on Monday, October 16.**

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